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45th Annual TFPA Conference • The Tremont House

Galveston, TX • May 17-19, 2023

March 2023

***Attention! TFPA Members and Invited Guests:***

Enclosed is your annual meeting information.

Our conference this year will begin on **Wednesday, May 17**, at The Tremont House, 2300 Ships Mechanic Row, Galveston, TX 77550. See the hotel’s website for hotel details — (www.thetremonthouse.com). **The TFPA group rate is $190.** Reservations may be made at this link: [**Book your group rate for Food Processors Association**](https://www.marriott.com/events/start.mi?id=1679429487604&key=GRP)

***Last day to book is April 30.***

The meeting agenda follows but please note such highlights as educational programming beginning on Wednesday afternoon, May 17. Program will be followed by a reception on Wednesday evening.

**Table top exhibits are available for $500** per company. They may remain on display during the Wednesday reception and through the morning on Thursday. Please indicate your purchase of a table-top exhibit on the **registration form** in this packet. A limited number of tables are available.

Then on Thursday morning there will be more programming. A special luncheon featuring presentation of scholarship winners, and a special guest speaker (*Vickie Kloeris, retired from NASA)* takes place at noon on Thursday. Thursday evening highlights are dinner and scholarship auction.

Please mark your calendar and complete the enclosed registration form. **Mail, fax or email** your completed forms to TFPA, P.O. Box 341, College Station, TX 77841. **Fax**: 1-979-217-8843 (you must use the “1” with the fax number). **Email**: [cindy@tfpa.org](mailto:cindy@tfpa.org)

I look forward to seeing you in Galveston this May.

Sincerely,

Al Wagner, TFPA Executive Director

**Texas Food Processors Assn. Annual Conference**

**May 17-19, 2023 • The Tremont House, Galveston**

**AGENDA**

**Wednesday, May 17, 2023**

11 a.m. – 1:30 p.m. Board Meeting

12 Noon Registration open

2:00 – 2:45 p.m. TFPA Business Meeting (all members)

2:45 – 3:30 p.m. “Packaging Trends: Materials, Supply Chain & Sustainability” — Gary Bourdow, Supply One

3:30 – 3:45 p.m. Break

3:45 – 4:15 p.m. “Transportation Update” — Randy Coffman, 5C Custom Logistics

4:15 – 5:00 p.m. “Chasing Our Dreams” — Ron Dobbs, United Salt (Retired)

5:00 – 5:30 p.m. Associate Members Meeting

6:00 – 8:00 p.m. Reception for All Attendees; and Table Top Exhibits

**Thursday, May 18, 2023**

8:30 – 9:00 a.m. Breakfast Tacos and Coffee (complimentary for registrants)

9:00 a.m. – Noon Table Top Exhibits open

9:00 – 9:45 a.m. “Legislative/Regulatory Update” — Martin J. Hahn, Partner, Hogan Lovells US LLP, Washington DC

9:45 – 10:30 a.m. “Flying Off the Shelf – Functional Food Ingredients” — Dr. Susanne Talcott, Professor of Food Science, Texas A&M University

10:30 a.m. COFFEE BREAK

11:00 – 11:45 a.m. “Labor/Employee Update” — Rick Alaniz, Alaniz Law & Associates, Houston

11:45 a.m. – 2:00 p.m. LUNCHEON — Scholarship presentations

Keynote Speaker: Vickie Kloeris

***“Space Food Today and Tomorrow”***

5:30 – 6:30 p.m. Silent Auction

6:30 – 7:00 p.m. Buffet Dinner

7:00 – 9:00 p.m. Live Auction, Harvey Buehring, Auctioneer, Robstown, TX

**Friday, May 19, 2023**

Depart for home

**REGISTRATION FORM**

**45th Annual TFPA Conference • May 17-19, 2023 • The Tremont House, Galveston**

*Please print or type names as they should appear on name badges:*

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Registration fees** are as follows: Amount enclosed

First registrant from your company, (before May 1) $350 each \_\_\_\_\_\_\_\_\_\_

First registrant (after May 1) $400 each \_\_\_\_\_\_\_\_\_\_

NON-MEMBER registrant (after May 1) $450 each \_\_\_\_\_\_\_\_\_\_

NON-MEMBER registrant (after May 1) $500 each \_\_\_\_\_\_\_\_\_\_

Additional registrants from your company (either member or nonmember) $280 each \_\_\_\_\_\_\_\_\_\_

\*SPOUSES MAY ATTEND CONFERENCE FOR FREE – NO REG FEE REQUIRED

Registration fee includes reception, luncheon, dinner, coffee breaks, all meetings and functions.

**Other items, contributions, etc.** (fill out corresponding contribution forms and send with this reg form)

Annual Meeting Contribution (fill out enclosed form) \_\_\_\_\_\_\_\_\_\_

Raffle Tickets (fill out enclosed form) \_\_\_\_\_\_\_\_\_\_

Scholarship Cash Contribution (fill out enclosed form) \_\_\_\_\_\_\_\_\_\_

Auction or Theme Table Contribution (fill out enclosed form) \_\_\_\_\_\_\_\_\_\_

Dove Hunt (Hunt With Heroes) (fill out enclosed form) \_\_\_\_\_\_\_\_\_\_

Table Top Exhibit at Wednesday evening reception: $500 \_\_\_\_\_\_\_\_\_\_

TOTAL AMOUNT ENCLOSED \_\_\_\_\_\_\_\_\_\_

***\*\*How many from your company will attend the following functions, including spouses:***

***Wed evening reception \_\_\_\_\_ Thursday Luncheon\_\_\_\_\_ Thursday Dinner/Auction\_\_\_\_\_***

Method of Payment: \_\_\_\_\_Check \_\_\_\_\_Credit Card

Credit Card Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EXP DATE\_\_\_\_\_\_ SEC CODE\_\_\_\_\_

NAME ON CREDIT CARD:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Complete and return with payment to: TFPA, P.O. Box 341, College Station, TX 77841***

***Email:*** [***cindy@tfpa.org***](mailto:cindy@tfpa.org) ***Fax: 1-979-217-8843***

***Annual Meeting Contribution Form***

***Attn: All TFPA Members!***

The 45th Annual TFPA Conference is requesting your assistance. This year’s meeting will be May 17-19 at The Tremont House in Galveston, TX. TFPA continues to be committed to providing our members with a networking forum that provides information, services, support and strengthens the food processing industry in Texas. However, we need your financial help.

Your contribution to the annual meeting fund provides support for the scheduled events, assists in obtaining interesting speakers, and helps keep membership & registration fees low.

*All Meeting Contributors will be recognized in our printed program at the following levels:*

**Annual Meeting Contribution (please specify amount)**

**\_\_\_\_\_ $600 and over GOLD**

**\_\_\_\_\_$400 - $599 SILVER**

**\_\_\_\_\_$200 - $399 BRONZE**

Your name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

----*NOT NECESSARY TO FILL OUT INFO BELOW IF SENDING THIS WITH REGISTRATION FORM*-----

If sending this contribution in separately from conference registration, please send this form and your contribution to TFPA, P.O. Box 341, College Station, TX 77841

Email: [cindy@tfpa.org](mailto:cindy@tfpa.org) Fax: 1-979-217-8843

If paying with credit card, please complete following information:

Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exp. Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sec Code: \_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name on Card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**2023 DONATION FORM – LIVE OR SILENT AUCTION**

\_\_\_\_\_**I would like to donate the following to the TFPA Scholarship Auction:**

Description of Product(s), Service or Gift Certificate to be Donated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
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*If item is tickets to an event for example, please include details such as locations, number of seats, dates, expiration dates, excluded dates, restrictions, etc.*

Approximate value of above named contribution:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE FAX OR EMAIL OR MAIL THIS DONATION FORM TO TFPA NO LATER THAN**

**May 8 TO HAVE ITEMS AND INFORMATION INCLUDED IN THE AUCTION!**

TFPA: P.O. Box 341, College Station, TX 77841

Email: [cindy@tfpa.org](mailto:cindy@tfpa.org) Fax: 1-979-217-8843

*Contributions are tax deductible to the extent allowed by law. TFPA Scholarship Foundation is a 501 (c) 6 organization representing food processing companies engaged in the manufacturing of food and allied products. The group is dedicated to supporting and promoting the achievement of young men and women in the field of food science and food technology.*



**2023 Scholarship Foundation Cash Donation**

\_\_\_\_\_ I would like to make a monetary donation to the Texas Food Processors Scholarship Foundation in the amount of $\_\_\_\_\_\_\_\_, or as noted on the donation level indicated below.

Donation Levels (please specify the amount of your donation) :

\_\_\_\_\_ $0 - $999 – All donors at this level will receive recognition in the conference program if received prior to May 2.

\_\_\_\_\_ $1,000+ – All donors at this level will receive recognition in the conference program if received prior to May 2.

\_\_\_\_\_ $2,500+ – All donors at this level will receive recognition in the conference program and special recognition during the conference and auction, if received prior to May 1.

\_\_\_\_\_ $5,000+ – All donors at this level will receive recognition in the conference program, special recognition during the conference awards luncheon, and recognition during the auction, if received prior to May 1.

***Please send this form and your contribution to TFPA or mail form in along with your conference registration.***

**TFPA Scholarship Foundation**

**P.O. Box 341, College Station, TX 77841**

(If mailing a separate check for this contribution, please make check payable to TFPA Scholarship Foundation)

Questions: email [Cindy@tfpa.org](mailto:Cindy@tfpa.org)

If paying with credit card, mail this form to address above or fax to Cindy Wise at 1-979-217-8843

For credit card payment, please complete the following information:

Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Exp Date\_\_\_\_\_\_\_\_\_ Security Code\_\_\_\_\_\_

Name on Card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**2023 Theme Table Sponsorship Information**

Please consider being one of our $1,500 Theme Table Sponsors for our Raffle to be held during the Scholarship Auction on Thursday evening, May 18. Raffle tickets for these Theme Tables will be sold in advance and at the event. Your sponsorship includes:

•Signage recognition on theme table, company information will be displayed

•There can be up to 3 sponsors per table

•Company information may be placed on the theme table for full sponsors

•Special recognition in the conference program if turned in **prior to May 1.**

•Verbal recognition during the conference and auction

\_\_\_ **YES**, I would like to sponsor one of the theme tables at a cost of $1,500

*Please indicate how you wish your company name to appear in promotional material\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Contact person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Raffle Ticket Purchase Information**

I would like to pre-buy the following tickets for my chance to win one of the Theme Tables discussed above. I understand that the value of the items on the table will be approximately $1,000 in value. Please be sure to give any of your co-workers who cannot attend the conference the opportunity to purchase tickets in their name (winner does not have to be present to win). Raffle Tickets will be distributed at the conference. Raffle Tickets will also be available for sale at the conference.

\_\_\_\_\_Single Tickets at $20 each $\_\_\_\_\_

\_\_\_\_\_10 Tickets for $150 $\_\_\_\_\_

\_\_\_\_\_25 Tickets for $250 $\_\_\_\_\_

Winners will be drawn during the Live Auction on May 18.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***HUNT WITH HEROES!***

**TFPA’S 12th Annual Warriors Skeet Shoot and Dove Hunt**

Our 12th annual event honoring our wounded warriors will take place on **Oct. 7, 2023** starting around 1 p.m. and TFPA wants to encourage everyone to attend and support our organization and our troops. This is a great event for the entire family. If you cannot attend, we strongly encourage you to consider making a donation to the TFPA Scholarship Foundation designated for this event. Monies donated will be split between the TFPA Scholarship Foundation and the Combat Marine Outdoors organization (combatmarineoutdoors.org — a 501(c) (3) corporation) that provides wheelchairs, transportation and outings for wounded warriors from the various bases and military hospitals around San Antonio. We will have 40 to 50 warriors and possibly more from past wars along with their families for this special event.

The Texas Food Processors Association had its first annual dove hunt in the fall of 2010 with over 30 participants from TFPA and the fine company of 20 wounded warriors. This event is designed to be a family fun event for TFPA members and their guests, to raise monies for the Scholarship Foundation and also as a way for us to show our appreciation to the fine men and women of our military forces. Even if you are not a hunter, your support and participation is meaningful. I hope you are willing to step up and sponsor one of our wounded warriors. Please see all the details below and feel free to contact John Vollmer or Greg Hanks to discuss.

*Enter your purchase on registration form now or purchase during auction in May*

**COST:** $300 per hunter (for a TFPA member and/or their invited guests)

$300 to sponsor a Combat Marine Outdoors participant

**DATE:** Saturday, Oct 7, 2023; starting at 1 p.m.

**WHERE:** Just outside Jourdanton, TX, approx. 45 miles south of San Antonio at Kent Schwartz’s

Ranch

**INCLUDES:** •Dove hunting and skeet shooting

•Dinner & libations: BBQ and tea, with all the trimmings

•Live country music to enjoy as you sit under the live oaks and finish the evening

visiting with friends

•Great fellowship with some of America’s finest soldiers who have sacrificed so

much for our freedoms!

CONTRIBUTIONS ARE TAX DEDUCTIBLE TO THE EXTENT ALLOWED BY LAW.

The TFPA Scholarship Foundation is a 501c6 organization representing food processing companies engaged in the various manufacturing of food and allied products. The group is dedicated to supporting and encouraging the achievement of young men and women students in the fields of food science and food technology.